



Business and  
Professional  
Women / USA

## YOUNG CAREERIST BIOGRAPHICAL INFORMATION

This biographical information will be used as part of the judging process at the Bozeman BPW Competition for all \*State Young Careerist Representatives. You may attach additional sheets as necessary; **the total number of pages for the biographical information is three (3)** including any attached additional sheets.

### **PERSONAL DATA**

Name: \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

Email address: \_\_\_\_\_

### **EMPLOYMENT**

Present Position: \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

*(If not presently employed, please describe last employment)*

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Job Title: \_\_\_\_\_

Job Description: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Second Position: \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

*(If you are presently employed with two different employers, please list the second position in this space. If you have only one position, leave this area blank.)*

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Job Title: \_\_\_\_\_

Job Description: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### **EDUCATION**

Please note all educational degrees/diplomas and major areas of study after high school.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### **SCHOLASTIC HONORS/PROFESSIONAL OR PERSONAL AWARDS**

\_\_\_\_\_

### **PRESENTATIONS, PUBLICATIONS, PAPERS PRESENTED, SPEECHES GIVEN**

\_\_\_\_\_

### **COMMUNITY INVOLVEMENT**

\_\_\_\_\_

**CAREER GOAL:** Where do you see yourself 5-10 years from now?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**MEMBERSHIPS**

Name of your local BPW Organization: \_\_\_\_\_

Membership in other organizations:

\_\_\_\_\_  
\_\_\_\_\_

**ESSAY QUESTION**

Please complete the following task in letter format and attach your response/ speech to the completed Biographical Information Sheet.

**Pick one issue from the BPW Honor’s Committee. Your audience is a panel or three/four local judges. Competition will be announced after April 1, 2010. Must be present to participate.**

**INFORMATION FOR PUBLICITY PURPOSES:**

A news release announcing your participation in the Young Careerist Program may be sent out. For this purpose, please provide the names, addresses and telephone/fax numbers and e-mail addresses of your local newspapers, television and radio stations.

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**WEBSITE PERMISSION**

You have my permission to use my name, profession, address, phone, fax contacts and email address on the bpwusa.org website that offers the brief information on State Young Careerist Representatives. If I become the National Young Careerist, I also give permission to use my photo.

Check for “yes” or “no” and please “initial”: \_\_\_\_\_Yes \_\_\_\_\_No \_\_\_\_\_ (initial)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*Wherever the terms “State or State Federation” appear in this document, the reader should interpret it to mean one of the 50 State or 4 Territory Federations in the United States of America.